



**CLANE TROUT & SALMON
ANGLERS Association,**

**40th ANNUAL GENERAL
MEETING,
FRIDAY, FEBRUARY 21st
2014 8pm,
MANZORS VILLAGE INN,
CLANE.**

AGM AGENDA

- 1/ CHAIRMANS OPENING
REMARKS**
- 2/ MINUTES OF 2013 A. G. M.**
- 3/ MATTERS ARISING**
- 4/ CORRESPONDENCE**
- 5 / NOTICE OF MOTIONS**
- 6/ HONORARY SECRETARY'S
REPORT (AND ADOPTION)**
- 7/ HONORARY TREASURER'S
REPORT (AND ADOPTION)**
- 8/ ELECTION OF OFFICERS &
COMMITTEE FOR 2014**
- 9/ ANY OTHER BUSINESS**

DEAR MEMBER,

ONCE AGAIN IT IS MY PLEASURE TO
PRESENT THIS YEARS ANNUAL REPORT.

MARCH.

THE WEATHER FOR MUCH OF THE MONTH
WAS COOL WITH VERY LITTLE FLY LIFE.
THINGS DID IMPROVE TOWARDS THE END OF
THE MONTH IT WAS AT THIS TIME THAT REED
SMUTS APPEARED IN NUMBERS TO INTEREST
THE TROUT

SMALL BLACK CDC FIES AND WEIGHTED
NYMPHS WORKED BEST

THE **SPRING CUP** WAS FISHED ON THE 3RD
WITH 9 MEMBERS TAKING PART

THE EVENT WAS WON BY **PAT CLEERE** (4
FISH FOR 4 LBS 4 OZS) 2ND TONY DOHERTY
(2 FISH FOR 1 LB 5 OZS) 3RD WAS PETER
DOHERTY (2 FISH FOR 13 OZS) .

APRIL.

THE WEATHER TOOK A DIP IN THE EARLY
DAYS OF THE MONTH HOWEVER IT DID
IMPROVE MID MONTH THERE WERE GOOD
HATCH OF OLIVES SOME IRON BLUE IN PLACES
AND SMUTS THE BEST FLIES FOR THE MONTH
WERE CDC OLIVE , BLACK NYMPH WITH FLASH
THORAX , CLARET KLINKHAMMER AND THE
IRON BLUE NYMPH

THE WET & DRY TOOK PLACE DURING THE
MONTH . THERE WAS A ATTENDANCE OF 10
MEMBERS FOR THE EVENT WHICH WAS WON
BY **DENIS GOULDING** WITH 4 FISH (FOR 2
LBS 1 OZ) TONY DOHERTY FINISHED 2ND (3
FISH 1 LBS 11 OZS)AND TERRY WALSH 3RD (2
FISH 1LB 2 OZS)

MAY.

THE **GRAY CUP** COMPETITION TOOK PLACE
ON THE 15 TH. **DENIS GOULDING** WON THE
EVENT (4 FISH 3 LBS 3 OZS)2ND WAS JOE
DOHERTY (4 FISH 3LBS 2 OZS) 3RD WAS
PETER DOHERTY (4 FISH 2 LBS 12 OZS)

THE WEATHER WAS CHANGEABLE DURING
THE MONTH AND THE IRON BLUE SEEMED TO
WORK BEST

JUNE.

THIS MONTH SAW THE START OF THE LONG
WARM SPELL. SEDGES AND YELLOW MAYS

BEGAN TO APPEAR AND LATER IN THE MONTH HATCHES OF B.W.O.'S

THE **MICHAEL O'REILLY TROPHY** WAS FISHED ON THE 1ST WITH 12 MEMBERS TAKING PART. **KEVIN TIPPER** WENT ON TO WIN THE COMPETITION WITH 4 (FISH FOR 2LBS 10 OZS) PETER DOHERTY FINISHED 2ND (4 FISH FOR 2 LBS 2 OZS) AND FINTAN CULLEN WAS 3 RD (1 FISH FOR 1LB 10Z)

MANY THANKS TO THE FOLLOWING MEMBERS WHO ATTENDED THE WORK PARTY ON SUNDAY 16TH JUNE,

DAVID DUNNE ,KEN NASH, FINTAN CULLEN, TONY DOHERTY, JOE DOHERTY, JIM WYSE & KEN HALL WERE MUCH NEEDED WORK WAS CARRIED OUT. NEW STEPS HAVE BEEN CUT INTO THE BANK AT THE BOTTOM OF PADDY'S STRAND MUCH IMPROVING ACCESS, A NEW STILE HAS BEEN ERECTED BETWEEN MONAGHAN'S & MCSWEENEY'S AT THE BOTTOM OF THE FISHERY AND THREE NEW STILES HAVE BEEN ERECTED IN MCCARTHY'S.

JULY.

FISHING WAS DIFFICULT DURING THE MONTH DUE TO LOW WATER LEVELS. THE EVENING RISE WAS PATCHY. IT WAS VERY MUCH A CASE OF BEING IN THE RIGHT PLACE AT THE RIGHT TIME.

THE **TWILIGHT COMPETITION** WAS FISHED ON THE 6 TH. 12 MEMBERS TOOK PART THE RISE ON THE NIGHT WAS POOR.

JOE DOHERTY WON THIS EVENT 2 FISH(2 LBS 7 OZS) TERRY WALSH TOOK 2ND PLACE 4 FISH (2LB 4 OZ) AND NORMAN MORROW FINISHED 3RD 3 FISH(2LB 10Z)

RIVER WILDLIFE & ECOLOGY EVENT

DURING THE MONTH THE COMMITTEE THROUGH TERRY WALSH ARRANGED A VISIT BY ECOLOGIST BILLY FLYNN .THE PURPOSE OF THE VISIT WAS TO DETERMINE THE STEPS THE CLUB MIGHT NEED TO TAKE IN ORDER TO ENHANCE THE FISHERY FROM AN ECOLOGICAL PERSPECTIVE. BILLY ALSO CARRIED OUT A SHORT SURVEY OF THE INSECT LIFE ON DIFFERENT PARTS OF THE RIVER. THIS FULL DAY VISIT WAS VERY INFORMATIVE AND IT IS HOPED TO INVITE BILLY TO CARRY OUT A MORE EXTENSIVE SURVEY DURING THE COMING SEASON. THE DATE OF THE VISIT WILL BE POSTED ON OUR WEBSITE

AUGUST.

THE WEATHER REMAINED VERY WARM THROUGHOUT THE MONTH

THE AUTUMN CUP WAS FISHED ON THE 11TH THE EVENT WAS WON BY **TERRY WALSH** WITH 3 FISH (1LB 15 OZS) DENIS GOULDING TOOK 2ND 3 FISH (1LB 8OZS) AND DIARMUID CULLEN FINISHED 3RD(2 FISH 12OZS)

OUR CHAIRMAN **TERRY WALSH** WISHES TO PERSONALLY THANK THOSE ANGLERS WHO ANSWERED HIS CALL FOR A WORK PARTY AT SHORT NOTICE. ANGLERS FROM CTSAA WITH NORTH KILDARE ANGLERS, DUBLIN TROUT ANGLERS, BALLYMORE ANGLERS AND DUBLIN SALMON ANGLERS ASSEMBLED IN BARRETSTOWN CASTLE BALLYMORE EUSTACE CO. KILDARE WWW.BARRETSTOWN.ORG TO ASSIST WITH WEED CLEARING OF A LAKE USED FOR CANOEING. MANY HANDS MAKE LIGHT WORK AND A SUCH WAS THE CASE ON THE NIGHT WITH A TREMENDOUS AMOUNT OF WEED REMOVED FROM THE LAKE. BARRETSTOWN'S OPERATIONS MANAGER **GARY DOYLE** AND MAINTENANCE MANAGER **GER CULLEN** WERE EXTREMELY APPRECIATIVE OF THE COMBINED EFFORT FROM **F. L. A. C.** (FEDERATION OF LIFFEY ANGLING CLUBS) IN ANSWERING THEIR CALL FOR ASSISTANCE AND HAVE ASKED THAT THEIR THANKS BE PASSED ONTO THE CLUBS INVOLVED

THE LIFFEY SHIELD WAS HELD DURING THE MONTH ON **N .K.T.S.A.A.** WATERS . I AM HAPPY TO REPORT THAT THE TROPHY WAS RETAINED BY CLANE

SEPTEMBER .

THE EXTREMELY WARM WEATHER CONTINUED FOR THE MONTH THIS RESULTED IN TOUGH CONDITIONS WITH LOW WATER LEVELS AND A POOR HATCHES. SMALL OLIVES DID OCCASIONALLY APPEAR DURING THE MONTH

THE **HARRY SMITH CUP** WAS FISHED ON THE 1TH

JOE DOHERTY WON THE EVENT WITH 2 FISH (1LB 13OZS) 2ND PETER DOHERTY WITH 2 FISH (1LB 10OZS) AND DIARMUID CULLEN FINISHED 3 RD 1 FISH (1O ZS)

DECEMBER .

OUR CHRISTMAS OUTING WAS HELD IN CURRAGH SPRINGS WITH 34 MEMBERS ATTENDING. THE WEATHER ON THE DAY WAS MILD AND CALM. THE FISHING WAS QUITE GOOD AND ALL MEMBERS LANDED FISH. THE DAY CAME TO A CLOSE WITH OUR TRADITIONAL CHRISTMAS MEAL IN THE WESTGROVE HOTEL IN CLANE. THE COMMITTEE WOULD LIKE TO THANK **BETTY HAYES** FOR HER GENEROUS SPONSORSHIP OF THE JUNIOR PRIZES.

MEMBERSHIP RENEWALS.

THE COMMITTEE HAS DECIDED TO INCREASE THE RENEWAL SUBSCRIPTION TO **€40** FOR SENIORS O.A.P'S TO REMAIN AT €10 AND €5 FOR ALL OTHER MEMBERS

THE COMMITTEE WOULD ASK YOU TO TAKE SOME TIME TO CHECK THE RENEWAL FORM. ON THE FORM YOU WILL SEE A PROVISION FOR YOU TO ENTER YOUR MOBILE NUMBER OR E-MAIL ADDRESS. THE REASON FOR THIS REQUEST IS TO COMPILE A DATA BASE TO NOTIFY MEMBERS OF COMPETITIONS AND EVENTS THAT YOU NEED TO BE INFORMED OF. THE DATA BASE WILL ALLOW THE COMMITTEE TO CONTACT YOU BY TEXT OR E-MAIL. NORMAN MORROW HAS COMPILED THIS DATA BASE AND YOUR COOPERATION WOULD BE MUCH APPRECIATED

PLEASE NOTE THE ADDRESS OF THE CLUB TREASURER .

MR CONOR GRAHAM.

7 LOWTOWN MANOR.

ROBERTSTOWN,

CO KILDARE.

THE CLOSING DATE FOR RENEWALS IS **APRIL 1ST**. ALL MEMBERS MUST RENEW THEIR MEMBERSHIP PRIOR TO THIS DATE.

IT IS IMPORTANT TO NOTE THAT LAPSED MEMBERS WILL INCUR A NEW MEMBERS ADMISSION FEE.

THE ABOVE RULE WILL BE STRICTLY ENFORCED AS THE CLUB HAS A CONSIDERABLE WAITING LIST.

PLEASE BE AWARE THAT **NO** FURTHER REMINDERS WILL BE SENT REGARDING RENEWALS.

AS IN PREVIOUS YEARS THERE WILL BE A DRAW FOR TWO FREE MEMBERSHIPS ON THE NIGHT OF THE A.G.M.

IMPORTANT NOTICE

FOR INSURANCE REASONS A NEW PROCEDURE IS TO BE INTRODUCED WHEN BOOKING OUR BOATS

IN THE FIRST INSTANCE YOU MUST CONTACT THE CLUB SECRETARY TO CONFIRM YOUR BOOKING MOBILE 086-8533755. ONCE THIS HAS BEEN DONE YOU CAN THEN CONTACT EITHER TOMMY OR JOHN TO CONFIRM THE BOOKING . IT HAS BEEN AGREED WITH BOTH TOMMY AND JOHN THAT BOATS WILL NOT BE MADE AVAILABLE TO MEMBERS WHO FAIL TO CONTACT THE CLUB SECRETARY.

OUR TWO BOATS WILL REMAIN IN THE SAME LOCATION AS LAST YEAR LOUGH LENE AND LOUGH SHEELIN. JOHN MURPHY 086-8779058 IS THE CONTACT FOR THE HIRING OF THE BOAT ON LOUGH SHEELIN AND TOMMY FAGAN 086-1691231 IS THE CONTACT FOR OUR BOAT ON LOUGH LENE.

HONOURY MEMBERSHIP.

AS IS THE CUSTOM EACH YEAR THE COMMITTEE SELECTS A LONG STANDING MEMBER FOR HONOURY MEMBERSHIP IN RECOGNITION OF THEIR CONTRIBUTION TO THE CLUB.

THIS YEAR IM A HAPPY TO REPORT THAT THE COMMITTEE IN THEIR WISDOM HAVE DECIDED THAT I SHOULD BE THAT PERSON. I AM HONOURED TO ACCEPT THIS PRIVILAGE AND I THANK THE COMMITTEE.

THE COMMITTEE / CLUB MADE A CONTRIBUTION OF **€250** TO THE ALZHEIMERS

ASSOC. OF IRELAND. THE CLUB ALSO MADE A CONTRIBUTION OF €150 TO THE MAKE A WISH FOUNDATION. THE CLUB ALSO MADE A CONTRIBUTION TO CHARITY OF €100 TO N.K.T.S.A.A. AS PART OF THE LIFFEY SHIELD COMPETITION. THEY WILL PASS ON THE MONIES TO A CHARITY OF THEIR CHOICE.

THE LANDOWNERS WERE PRESENTED WITH EASTER HAMPERS TO SHOW OUR APPRECIATION FOR ALLOWING USE TO CROSS THEIR LAND THE HAMPERS WERE WELL RECEIVED BY THEM

WWW.CTSAA.IE

AN UPDATED MAP OF THE CLUBS FISHING IS AVAILABLE ON OUR WEB SITE. MEMBERSHIP RENEWAL FORMS CAN ALSO BE DOWNLOADED .

THE SITE CONTAINS UPDATES ON CLUB ACTIVITIES , PHOTOGRAPHS AND ALL COMPETITION RESULTS

EUGENE O'HAGAN UPDATES THE SITE REGULARLY AND IS ALWAYS KEEN TO POST ANY INFORMATION FROM MEMBERS. THE SITE IS WELL WORTH A VISIT.

EUGENE CAN BE CONTACTED ON 087 - 2531604 OR BY E-MAIL

E-MAIL--- CLANEANGLERS@CTSAA.IE

THANK YOU AGAIN EUGENE

THE COMMITTEE STRONGLY RECOMMENDS THAT YOU PARK ONLY WHERE YOUR CAR IS WELL OFF THE ROAD AND NOT CAUSING AN OBSTRUCTION. THE COMMITTEE ASK THAT YOU AVOID ANY CONFRONTATION OVER PARKING WITH RESIDENTS LIVING CLOSE TO THE RIVER. THE MAIN AREA FOR PARKING IS IN THE VILLAGE AT THE BRIDGE. FISHING ABOVE THE BRIDGE ON THE GOLF COURSE STRETCH IS PERMITTED ONLY IN THE EVENING. SHOULD YOU HAVE ANY QUERIES PLEASE CONTACT ME ON 086- 8533755.

I WOULD LIKE TO REMIND MEMBERS THAT WE OPERATE A STRICT **2 FISH BAG LIMIT** AND AS A CLUB WE STRONGLY ENCOURAGE CATCH AND RELEASE AND THE USE OF BARBLESS HOOKS.

IT IS A CONDITION OF MEMBERSHIP THAT ALL MEMBERS DISPLAY THEIR MEMBERSHIP BADGE WHILE FISHING

LISTED BELOW ARE THE PHONE NUMBERS OF THE WATERKEEPERS AND RELEVANT BODIES. SHOULD YOU NEED TO CONTACT THEM TO REPORT POLLUTION OR ILLEGAL FISHING.

THE WATERKEEPERS CAN BE CONTACTED ON THE FOLLOWING NUMBERS:

TONY DOHERTY 087 2572956

TERRY WALSH 087 2553795

PETER DOHERTY 087 6769977

NOEL CUNNINGHAM 086- 8107249

KCC CONTACT JOHN SHANNON 045 980200 SWITCH BOARD OF KCC

EPA CONTACT DAVID SMITH 1890 0335599 SWITCH BOARD EPA

I.F.I. FERGAL CAFFERY 087- 6184369

FLAC CONTACT PETER DOHERTY 087- 6769977

COMPETITIONS.

A POINTS SYSTEM IS IN OPERATION TO DETERMINE THE TOP FIVE ANGLERS TO REPRESENT CLANE IN THE LEINSTER RIVER / LAKE QUALIFIER AND FLAC RIVER COMPETITION.

THE 2013 TOP ROD WAS **PETER DOHERTY**

- 1 ST **PETER DOHERTY** (45 PTS)
- 2 ND TONY DOHERTY (43 PTS)
- 3 RD JOE DOHERTY (33 PTS)
- 4 TH KEVIN TIPPER (32 PTS)
- 5TH DENIS GOULDING (29 PTS)

THE PRIZE FOR HEAVIEST FISH WEIGHED IN
AT OUR COMPETITIONS GOES TO

JOE DOHERTY WITH A FISH OF 1 LB 15
OZS

SPRING CUP

1 ST **PAT CLEERE**

2ND TONY DOHERTY

3RD PETER DOHERTY

WET & DRY :

1 ST **DENIS GOULDING**

2ND TONY DOHERTY

3RD TERRY WALSH

GRAY CUP

1 ST **DENIS GOULDING**

2ND JOE DOHERTY

3RD PETER DOHERTY

MICHAEL O' REILLY TROPHY:

1ST **KEVIN TIPPER**

2ND PETER DOHERTY

3RD FINTAN CULLEN

TWILIGHT COMPETITION :

1ST **JOE DOHERTY**

2ND TERRY WALSH

3RD NORMAN MORROW

HARRY SMITH CUP :

1ST **JOE DOHERTY**

2ND PETER DOHERTY

3RD DIARMUID CULLEN

AUTUMN CUP ;

1ST TERRY WALSH

2ND DENIS GOULDING

3RD DIARMUID CULLEN

***COMPETITION DATES FOR
2014:***

BELOW ARE OUR COMPETITION DATES FOR
THE COMING SEASON. IF YOU INTEND TAKING
PART IN ANY OR ALL OF THEM I STRONGLY
RECOMMEND THAT YOU KEEP IT IN A SAFE
PLACE. THE DATES ARE ALSO SHOWN ON
YOUR MEMBERSHIP CARDS. IN ADDITION A
TEXT MESSAGE WILL BE SENT PRIOR TO EACH
COMPETITION. THE MEETING PLACE FOR ALL
COMPETITIONS IS MANZORS VILLAGE INN CAR
PARK IN CLANE VILLAGE

COMPETITION DATES

SUNDAY MARCH 9TH SPRING CUP
(11.00 TO 06 00)

SUNDAY APRIL 6TH WET & DRY (11AM
TO 6PM).

SUNDAY MAY 11TH GRAY CUP (11AM TO
7PM).

SATURDAY JUNE 7TH MICHAEL O'REILLY
MEMORIAL TROPHY (7PM TO 12PM).

SATURDAY JULY 5TH TWILIGHT COMP (7PM
TO 12PM).

SUNDAY AUGUST 10 TH AUTUMN CUP (
5PM TO 11PM)

SUNDAY 14TH SEPT HARRY SMITH
MEMORIAL TROPHY. (11 AM TO 6PM).

CHRISTMAS COMP, DECEMBER. VENUE
AND DATE TO BE CONFIRMED.

ACKNOWLEDGEMENTS, thanks to:

PAT & MARY CLEERE FOR THEIR
GENEROUS SPONSORSHIP OF THE CLUBS
MEMBERSHIP CARDS AND FOR PROVIDING DAY
TICKETS

SEAMUS MANZOR FOR THE USE OF HIS
MEETING ROOM,WHICH IS MUCH
APPRECIATED.

P. J. WALLACE MAIN ST CLANE FOR
PROVIDING DAY TICKETS

THANKS ALSO TO **MARY CLEERE** AND **JACK
FINNAN** OUR AUDITORS .

TOMMY FAGAN WHO LOOKS AFTER OUR
BOAT ON LOUGH LENE **PHONE 086-
1691231**

JOHN MURPHY WHO LOOKS AFTER OUR
BOAT ON LOUGH SHEELIN **PHONE 086-
8779058**

THE **LANDOWNERS** WHOSE PERMISSION TO
CROSS THEIR LANDS IS VITAL AND WITHOUT
WHICH THERE WOULD BE NO CLANE ANGLERS

THE **FISHERY BOARD** FOR THEIR HELP AND
ADVICE.

PETER DOHERTY FOR SHARING HIS
EXPERIENCE WHEN IT COMES TO THE BEST
FLIES FOR OUR RIVER

LASTLY I WOULD LIKE TO THANK MY FELLOW
COMMITTEE MEMBERS FOR THEIR TIRELESS
WORK ON BEHALF OF THE MEMBERSHIP

TIGHT LINES FOR 2014.

SECRETARY.

